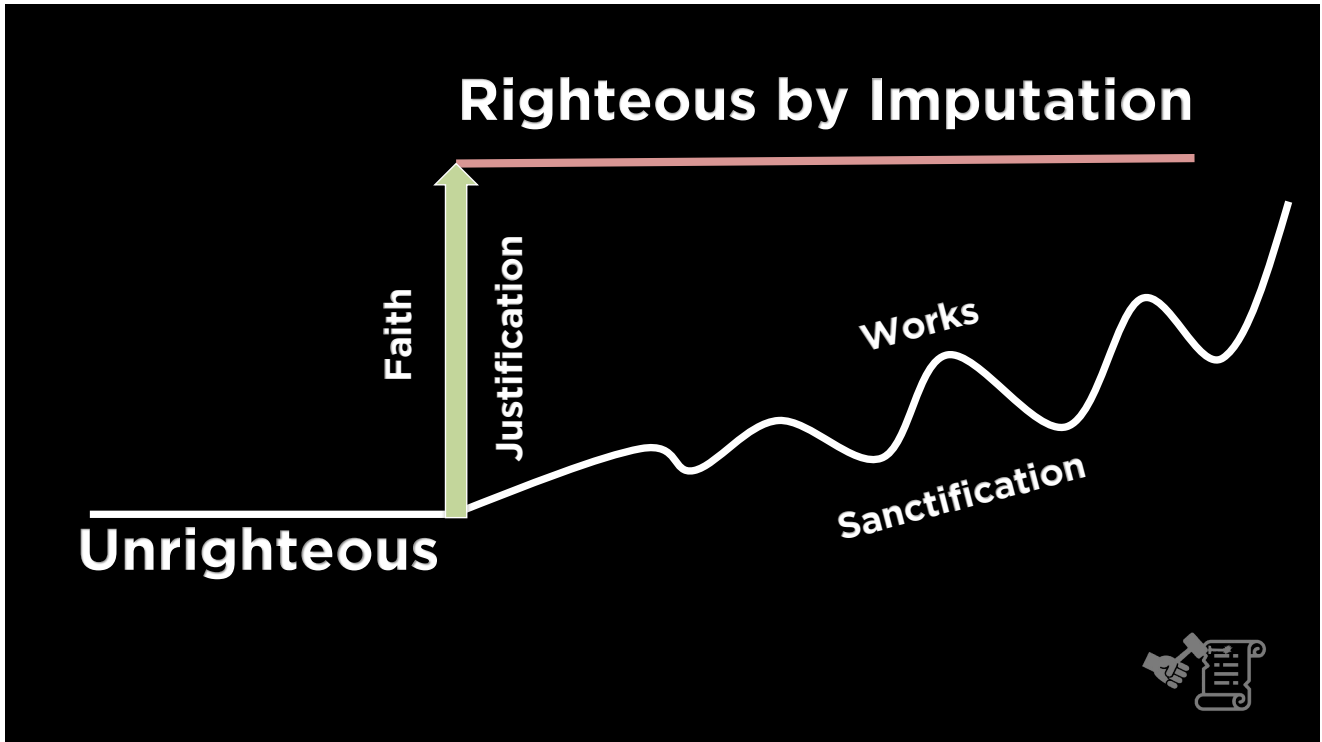




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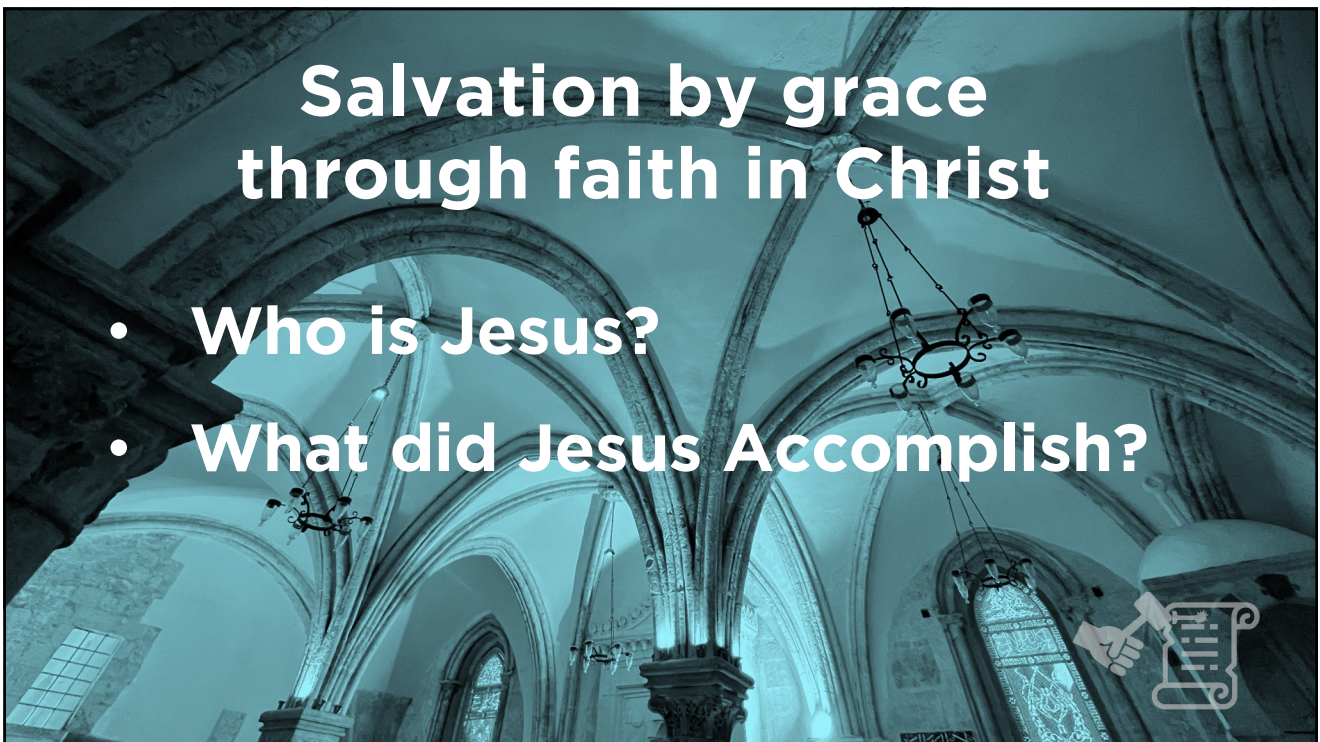
## “The Five Solas of the Reformation”

Sola Scriptura		Scripture Alone
Sola Gratia		Grace Alone
Sola Fide		Faith Alone
Solus Christus		Christ Alone
Soli Deo Gloria		Glory to God Alone

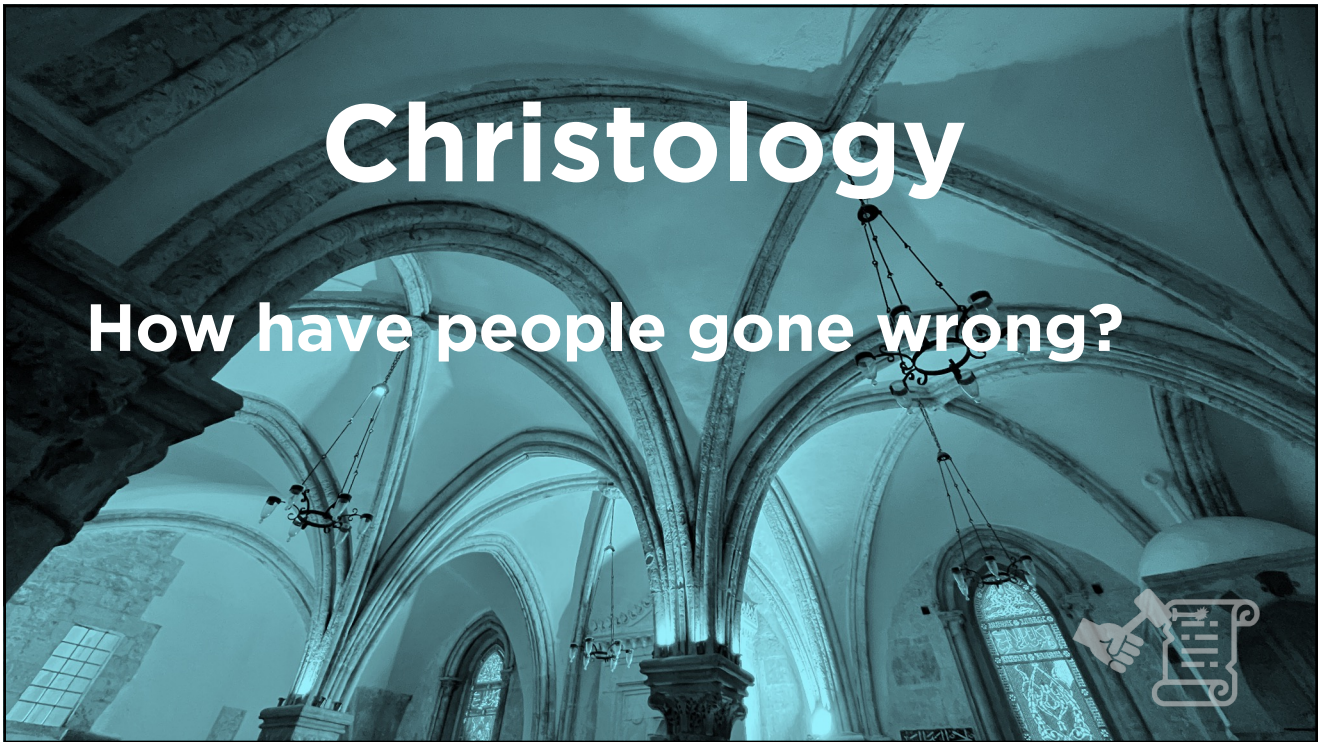
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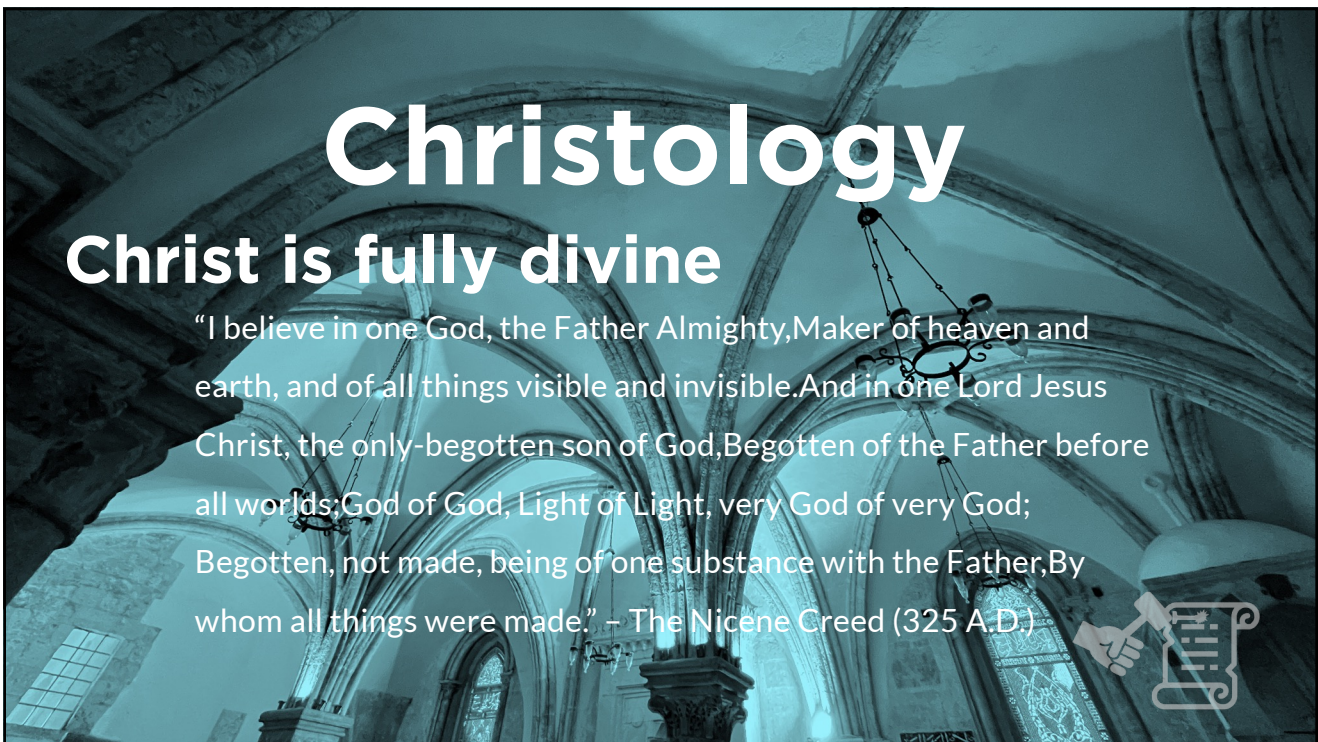
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# Christology

## Christ is fully Human

"Following the saintly fathers, we all with one voice teach the confession of one and the same Son, our Lord Jesus Christ: the same perfect in divinity and perfect in humanity, the same truly God and truly man, of a rational soul and a body; consubstantial with the Father as regards his divinity, and the same consubstantial with us as regards his humanity; like us in all respects except for sin; begotten before the ages from the Father as regards his divinity, and in the last days the same for us and for our salvation from Mary, the virgin God-bearer, as regards his humanity; one and the same Christ, son, Lord, only-begotten, acknowledged in two natures which undergo no confusion, no change, no division; no separation; at no point was the difference between the natures taken away through the union, but rather the property of both natures is preserved and comes together into a single person and a single subsistent being; he is not parted or divided into two persons, but is one and the same only-begotten Son, God, Word, Lord Jesus Christ, just as the prophets taught from the beginning about him, and as the Lord Jesus Christ himself instructed us, and as the creed of the fathers handed it down to us: - The Chalcedonian Definition (451 A.D.)

9

# Christology

- Beget/Create Distinction
- Person/Nature Distinction
- Jesus is God-Man
- King of King and Lord of Lords

10



# Daniel 7:13-14

<sup>13</sup> "I saw in the night visions,  
and behold, with the clouds of heaven  
there came one like a son of man,  
and he came to the Ancient of Days  
and was presented before him.  
<sup>14</sup> And to him was given dominion  
and glory and a kingdom,  
that all peoples, nations, and languages  
should serve him;  
his dominion is an everlasting dominion,  
which shall not pass away,  
and his kingdom one  
that shall not be destroyed. ESV

11



# Mark 14:61-62

[61]" ... Again the high priest asked him, "Are you the Christ, the Son of the Blessed?" [62] And Jesus said, "I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven." (ESV)

12

# Colossians 1:15-17

<sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by<sup>[a]</sup>him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. ESV

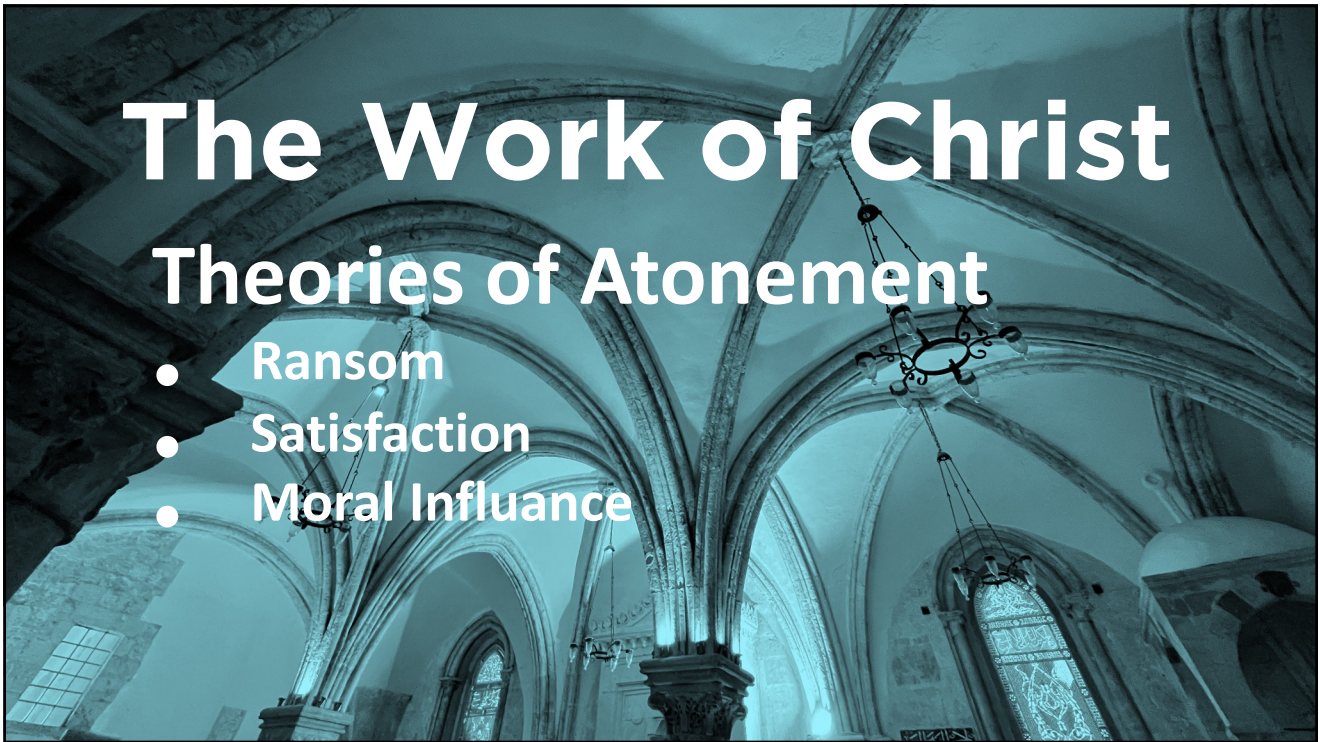
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# The Work of Christ

## Catholic Perspective

- God's grace mediated through the Church
- On the basis of Christ

14



# The Work of Christ

## Theories of Atonement

- Ransom
- Satisfaction
- Moral Influence

15



# The Work of Christ

## The Protestant Perspective

- The Atonement
  - From Advent to Ascension
  - Christ Sacrificial Death
  - The Resurrection

16





17